

Student Name: \_\_\_\_\_ Starting Semester: \_\_\_\_\_ Planned Graduation: \_\_\_\_\_

**Dual Degree: MS Genetic Counseling/MPH Public Health Genetics  
Courses and Requirements for 2021 Matriculants**

<b>Course Number</b>	<b>Course Title</b>	<b>Credits</b>	<b>Completed</b>	<b>Planned Next Semester</b>
<b>Human Genetics Curriculum</b>				
HUGEN 2010	Bioinformatics Resources for Geneticists	1	<input type="checkbox"/>	<input type="checkbox"/>
HUGEN 2011	Scientific Writing	1	<input type="checkbox"/>	<input type="checkbox"/>
HUGEN 2022	Human Population Genetics	2	<input type="checkbox"/>	<input type="checkbox"/>
HUGEN 2025	Human Genetics Seminar	0	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>
HUGEN 2032	Genetic Techniques	2	<input type="checkbox"/>	<input type="checkbox"/>
HUGEN 2035	Principles of Genetic Counseling	3	<input type="checkbox"/>	<input type="checkbox"/>
HUGEN 2036	Genetic Counseling Internship (Fall)	4	<input type="checkbox"/>	<input type="checkbox"/>
HUGEN 2036	Genetic Counseling Internship (Spring)	4	<input type="checkbox"/>	<input type="checkbox"/>
HUGEN 2038	Intervention Skills for Genetic Counselors	3	<input type="checkbox"/>	<input type="checkbox"/>
HUGEN 2039	Risk Calculation in Genetic Counseling	1	<input type="checkbox"/>	<input type="checkbox"/>
HUGEN 2040	Molecular Basis of Human Inherited Disease	3	<input type="checkbox"/>	<input type="checkbox"/>
HUGEN 2047	Clinical Genetics Case Conference	0	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>
HUGEN 2049	Introduction to Public Health Genetics	3	<input type="checkbox"/>	<input type="checkbox"/>
HUGEN 2052	Ethical Issues in Clinical and PH Genetics	1	<input type="checkbox"/>	<input type="checkbox"/>
HUGEN 2054	Applications in PH Genetics & Genomics	3	<input type="checkbox"/>	<input type="checkbox"/>
HUGEN 2060	Chromosomes – Structure and Function	2	<input type="checkbox"/>	<input type="checkbox"/>
HUGEN 2061	Cancer Genetic Counseling	1	<input type="checkbox"/>	<input type="checkbox"/>
HUGEN 2090	Genetics of Complex Diseases 1	2	<input type="checkbox"/>	<input type="checkbox"/>
HUGEN 2091	Genetics of Complex Diseases 2	1	<input type="checkbox"/>	<input type="checkbox"/>
HUGEN2021/Elective	_____	0-2 required	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>
<b>Public Health MPH Core Curriculum</b>				
PUBHLT 2022	Grand Rounds	0	<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>
PUBHLT 2033	Foundations in Public Health	1	<input type="checkbox"/> (Complete) <input type="checkbox"/> (Reg)	<input type="checkbox"/>
PUBHLT 2034	Public Health Communications	2	<input type="checkbox"/>	<input type="checkbox"/>
PUBHLT 2035	Applications in Public Health	2	<input type="checkbox"/>	<input type="checkbox"/>
<b>PUBHLT 2015</b>	<b>Public Health Biology</b>	<b>2</b>	<input type="checkbox"/> (Exempt)	<input type="checkbox"/>
BCHS 2509	Social and Behavior Sciences and PH	3	<input type="checkbox"/> (Complete) <input type="checkbox"/> (Reg)	<input type="checkbox"/>

BIOST 2041	Introduction to Statistical Methods	3	<input type="checkbox"/>	<input type="checkbox"/>
EOH 2013	Environmental Health and Disease	2	<input type="checkbox"/>	<input type="checkbox"/>
EPIDEM 2110	Principles of Epidemiology	3	<input type="checkbox"/>	<input type="checkbox"/>
HPM 2001	Intro to Leadership, Management & Policy PH	3	<input type="checkbox"/>	<input type="checkbox"/>

**Practicum Requirements**

HUGEN 2050	Practicum	4	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Practicum Learning Agreement		<input type="checkbox"/>				<input type="checkbox"/>
	Practicum Evaluation Form (Preceptor)		<input type="checkbox"/>				<input type="checkbox"/>
	Student Evaluation of Practicum		<input type="checkbox"/>				<input type="checkbox"/>
	Field Practicum Report		<input type="checkbox"/>				<input type="checkbox"/>

**Total Credits by Semester (62 credits required for degree)**

1<sup>st</sup> Fall \_\_\_\_\_ 2<sup>nd</sup> Fall \_\_\_\_\_  
 1<sup>st</sup> Spring \_\_\_\_\_ 2<sup>nd</sup> Spring \_\_\_\_\_  
 1<sup>st</sup> Summer \_\_\_\_\_ 2<sup>nd</sup> Summer \_\_\_\_\_

**MPH Essay**

Two MPH Readers Selected & Submitted to Noel   
 (Only need one MPH person on committee, if combining thesis/essay)  
 Topic Approved by Candy/Andrea   
 Completed Essay Uploaded to D-Scholarship

**Forms**

PUBHLT 2015: Public Health Biology Exemption   
 Enrollment Email to Admissions Office   N/A

**Meetings**

Date: \_\_\_\_\_ Initials: \_\_\_\_\_  
 Date: \_\_\_\_\_ Initials: \_\_\_\_\_  
 Date: \_\_\_\_\_ Initials: \_\_\_\_\_  
 Date: \_\_\_\_\_ Initials: \_\_\_\_\_